

# DAWSON COUNTY VARIANCE APPLICATION

**\*\*This portion to be completed by Zoning Administrator\*\***

VR 16-15 Tax Map & Parcel # (TMP): 114-031  
Current Zoning: C-PCD Commission District #: \_\_\_\_\_  
Submittal Date: 6-10-16 Time: 10:22 am/pm Received by: lm (staff initials)  
Fees Assessed: 300.00 Paid: ck # 6836109706  
Planning Commission Meeting Date: 7-19-16

## APPLICANT INFORMATION (or Authorized Representative)

Printed Name: Erin Kimmell / Hilton Displays Inc.  
Address: 125 Hillside Dr.  
Greenville SC 29607  
Phone:  Listed 864-233-0401 Email:  Business erinkimmell@hiltondisplays.com  
 Unlisted  Personal  
Status:  Owner  Authorized Agent  Lessee  Option to purchase

**Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.**

I have  /have not  participated in a Pre-application meeting with Planning Staff.  
If not, I agree  /disagree  to schedule a meeting the week following the submittal deadline.  
Meeting Date: \_\_\_\_\_ Applicant Signature: \_\_\_\_\_

## PROPERTY INFORMATION

Street Address of Property: 4130 Dawson Forest Rd.  
Dawsonville, GA 30534  
Land Lot(s): \_\_\_\_\_ District: \_\_\_\_\_ Section: \_\_\_\_\_  
Subdivision/Lot: \_\_\_\_\_ Building Permit #: \_\_\_\_\_ (if applicable)  
Directions to the Property: Follow GA-53E 8.2 miles, Turn Right on State Rte 9E,  
Turn Left on Dawson Forest Rd E

**REQUESTED ACTION**

A Variance is requested from the requirements of Article # A Section # 300 of the Land Use Resolution/Sign Ordinance/Subdivision Regulations/Other (circle one).

If other, please describe: Dawson County Sign Ordinance

Type of Variance requested:

- Front Yard  Side Yard  Rear Yard variance of \_\_\_\_\_ feet to allow the structure to:
- be constructed;  remain a distance of \_\_\_\_\_ feet from the: \_\_\_\_\_
- property line,  road right of way, or  other (explain below):

instead of the required distance of \_\_\_\_\_ required by the regulations.

Lot Size Request for a reduction in the minimum lot size from \_\_\_\_\_ to \_\_\_\_\_

Sign Variance for: 2nd + 3rd Wall Sign on Storefront, + 4th Wall Sign overall

Home Occupation Variance to operate: \_\_\_\_\_ business

Other (explain request): \_\_\_\_\_

If there are other variance requests for this site in past, please list case # and nature of variance: \_\_\_\_\_

Variances to standards and requirements of the Regulations, with respect to open area, setbacks, yard area, lot coverage, height, and other quantitative requirements may be granted if, on the basis of the application, investigation, and other evidence submitted by the applicant, all four (4) expressly written findings below are made:

1. Describe why a strict and literal enforcement of the standards would result in a practical difficulty or unnecessary hardship: Publix prefers their normal branding "PUBLIX Food & Pharmacy" over the storefront entrance, while also normally pointing out "Pharmacy Drive Thru" letters on storefront close to actual "Pharmacy canopy + "PRESTO" signage to call out attention to ATM services. They also prefer a 2nd "Pharmacy Drive Thru" sign on the side elevation, again to direct traffic. This extra signage helps direct customers + create a safer environment.

2. Describe the exceptional and extraordinary conditions applicable to this property which do not apply to other properties in the same district:

This property has a vast parking area and it is believed that the extra "Pharmacy Drive Thru" letters on the storefront + Left elevation will help traffic flow and that the "PRESTO" sign will help customers that need ATM services.

3. Describe why granting a variance would not be detrimental to the public health, safety, morals or welfare and not be materially injurious to properties in the near vicinity:

The extra sets of "Pharmacy Drive Thru" channel letters + "PRESTO" sign would not be detrimental as they do not call any extra attention to Publix branding.

4. Describe why granting this variance would support the general objectives within this Resolution:

Granting the additional "PRESTO" + "Pharmacy Drive Thru" signage on the storefront and the additional "Pharmacy Drive Thru" sign on the left elevation would improve traffic conditions for the shopping center.

**Submit clear explanation of all four questions above. You may add sheets if necessary.**

(Variances should not be granted if the need arises as a result of action by the applicant or previous owner.)

**PROPERTY OWNER AUTHORIZATION**

I / we Dawson Forest Developer, LLC hereby swear that I / we own the property located at (fill in address and / or tax map & parcel #):

4130 Dawson Forest Rd.  
Dawsonville GA 30634

as shown in the tax maps and / or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the variance requested on this property. I understand that any variance granted, and / or conditions placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the Board of Commissioners.

Printed name of applicant or agent: Erin Kimmell / Hilton Displays Inc.

Signature of applicant or agent: [Signature] Date: 6/9/16

Printed Name of Owner(s): [Redacted] Dawson Forest Developer, LLC

Signature of Owner(s): [Signature] Date 6/9/2016

Steve A. Covert, Vice President

Sworn and subscribed before me this 9<sup>th</sup> day of June, 2016.

[Signature]  
Notary Public

My Commission Expires: January 27, 2017

**DARA W TABB**  
**NOTARY PUBLIC**  
(Seal)  
**MY COMMISSION EXPIRES JANUARY 27, 2017**  
**FULTON COUNTY, GEORGIA**

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

VR# \_\_\_\_\_

TMP# \_\_\_\_\_

### List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property.

**\*\*Please note this information should be obtained using the Tax Map and Parcel Number listing any parcel(s) adjoining or adjacent to parcel where variance or rezone is being requested.**

Name

Address

|           |     |       |
|-----------|-----|-------|
| TMP _____ | 1.  | _____ |
| TMP _____ | 2.  | _____ |
| TMP _____ | 3.  | _____ |
| TMP _____ | 4.  | _____ |
| TMP _____ | 5.  | _____ |
| TMP _____ | 6.  | _____ |
| TMP _____ | 7.  | _____ |
| TMP _____ | 8.  | _____ |
| TMP _____ | 9.  | _____ |
| TMP _____ | 10. | _____ |
| TMP _____ | 11. | _____ |
| TMP _____ | 12. | _____ |
| TMP _____ | 13. | _____ |
| TMP _____ | 14. | _____ |
| TMP _____ | 15. | _____ |

Use additional sheets if necessary.

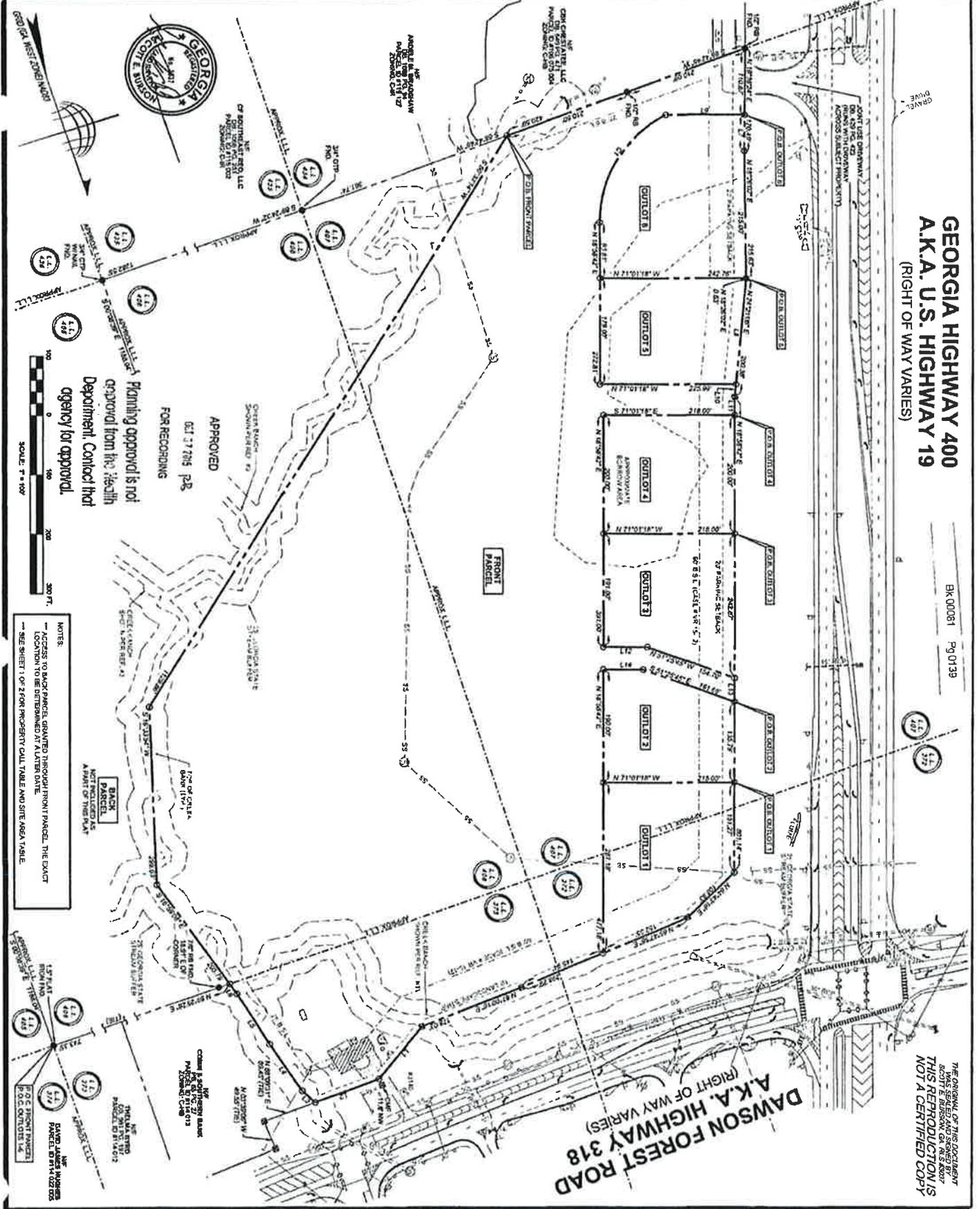
| <b>TMP</b>                | <b>First</b>                           | <b>Last</b>               | <b>Address</b>                 | <b>City/State/Zip</b>  | <b>Case#</b>        |
|---------------------------|--|---------------------------|--------------------------------|------------------------|---------------------|
| 114-013                   | Community & Southern Bank              |                           | P.O. Box G                     | Ellijay, GA 30540      | ZA 16-02 & VR 16-09 |
| 114-012                   | Thelma                                 | Byrd                      | 5402 Hwy. 53 East              | Dawsonville, Ga 30534  | ZA 16-02 & VR 16-09 |
| 114-022; 114-022-055      | Rocky Phillips & Billy, Jr.            | Hughes                    | 244 Thompson Creek Park Road   | Dawsonville, Ga 30534  | ZA 16-02 & VR 16-09 |
| 115-002-002               | Kimper America Inc.                    |                           | 5910 Shiloh Rd. East; ste 114  | Alpharetta, GA 30005   | ZA 16-02 & VR 16-09 |
| 115-127                   | Ardele & Calvin                        | Bradshaw                  | 6272 Old Dahlonaga Hwy.        | Murrayville, GA 30564  | ZA 16-02 & VR 16-09 |
| 106-075-004               | CBH Chestatee, LLC                     |                           | 8015 Monticello Dr.            | Atlanta, GA 30350      | ZA 16-02 & VR 16-09 |
| 114-030                   | Highland One, LLC                      |                           | 4695 Highland Drive            | Gainesville, GA 30506  | ZA 16-02 & VR 16-09 |
| 114-015, 114-024, 114-025 | Hendon-BRE Dawson Marketplace,         |                           |                                |                        |                     |
| & 107-318                 | LLC                                    |                           | 3445 Peachtree Road, Ste. 465  | Dawsonville, GA 30534  | ZA 16-02 & VR 16-09 |
| 114-004                   | Chelsea GCA Realty                     | CPG Partners LP           | P.O. Box 6120                  | Indianapolis, IN 46206 | ZA 16-02 & VR 16-09 |
| 114-010                   | Charles                                | Sipple, III               | 610 Herb River Drive           | Savannah, GA 31406     | ZA 16-02 & VR 16-09 |
| 114-009-001               | Griffen Holding, Inc.                  |                           | 1565 Hardin Ave.               | College Park, GA 30337 | ZA 16-02 & VR 16-09 |
| 114-009                   | Dawsonville Promendade, LLC            | c/o Riverwood Properties, | I 3350 Riverwood Pkwy, Ste 450 | Atlanta, GA 30339      | ZA 16-02 & VR 16-09 |
| 114-006                   | Wal-Mart Real Estate Business Trust    | c/o RE Property Tax Dept. | P.O. Box 8050; MS 0555         | Bentonville, AR 72712  | ZA 16-02 & VR 16-09 |
| 106-075-001               | Salia LLC                              |                           | 182 Cumberland Ave.            | Asheville, NC 28801    | ZA 16-02 & VR 16-09 |
| 114-024-001               | Development Authority of Dawson County |                           | 135 Prominence Drive, Ste. 120 | Dawsonville, GA 30534  | ZA 16-02 & VR 16-09 |

**GEORGIA HIGHWAY 400  
A.K.A. U.S. HIGHWAY 19  
(RIGHT OF WAY VARIES)**

EK 00061 Pg 0139

THE ORIGINAL OF THIS DOCUMENT  
WAS SUBMITTED AND REVIEWED BY  
TERRAMARK AND SIGNED BY  
THIS REPRODUCTION IS  
NOT A CERTIFIED COPY

**DAWSON FOREST ROAD  
A.K.A. HIGHWAY 318  
(RIGHT OF WAY VARIES)**



Planning approval is not  
approval from the Health  
Department. Contact that  
agency for approval.

APPROVED  
021 37704 P&R  
FOR RECORDING

SCALE: 1" = 100'

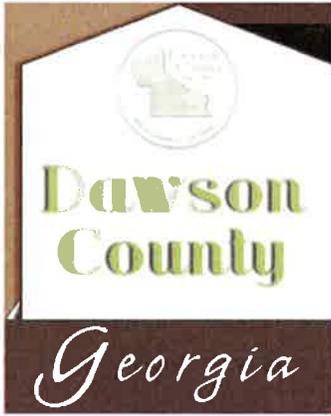
NOTES:  
ACCESS TO BACK PARCELS GRANTED THROUGH FRONT PARCEL. THE EXACT  
LOCATION TO BE DETERMINED AT A LATER DATE.  
SEE SHEET 1 OF 2 FOR PROPERTY CALL TABLE AND SITE AREA TABLE.

MINOR PLAT  
FOR  
HALPERN ENTERPRISES, INC.  
(DAWSON CROSSROADS)  
LOCATED IN LAND LOTS 372, 373, 406 & 407,  
SOUTH HALF 13 DISTRICT, 1ST SECTION  
DAWSON COUNTY, GEORGIA

| Plat No.    | 2014-1080 | By | Approved | Date |
|-------------|-----------|----|----------|------|
| Survey Date | 02/11/14  |    |          |      |
| Close Date  | 02/11/14  |    |          |      |
| Approved By | 02/11/14  |    |          |      |
| Date        | 02/11/14  |    |          |      |
| Book        | 14-1080   |    |          |      |

**TerraMark**  
Professional Land Surveying  
1200 Peachtree Road  
Atlanta, Georgia 30309  
Phone No. (770) 431-1822  
Fax No. (770) 431-9522  
www.TerraMark.com  
C. G. A. LEFFENBERG

SHEET NO.  
2/2



[HOME](#)

[PROPERTY](#)

[GENERAL INFORMATION](#)

[FREQUENTLY ASKED QUESTIONS](#)

[MOTOR VEHICLES](#)

[LINKS](#)

Tax Search and Pay

[Overview and Pay](#)

[View / Print Bill](#)

[View / Print Receipt](#)

[Address Change](#)

**DAWSON FOREST OWNER LLC**  
 5269 BUFORD HWY  
 ATLANTA, GA30340

**Date Due:** 02/02/2016  
**Base Amount Due:** \$54,914.14  
**Penalties & Interest:** \$0.00  
**Fees:** \$0.00

**Map:** 114 031  
**District:** DAWSON COUNTY UNINCORPORATED

**Tax Year:** 2015  
**Bill Number:** 3549  
**Parcel Number:** 114 031

**Payment Status:** Paid  
**Paid Date:** 12/23/2015  
**Paid Amount:** \$54,914.14  
**Balance Due:** \$0.00

**Description:** LL 372,406,407 LD 13-S

[View Pay Calendars Records](#)

[Search For Additional Records](#)

# Publix

## Site Recommendation Book

Publix #: 1542

Location Name:

4130 Dawson Forest Rd.

Dawsonville GA, 30534

16-30969

**Design Drawing**

2-2-16



125 Hillside Drive Greenville, South Carolina 29607

Phone: 864-233-0401

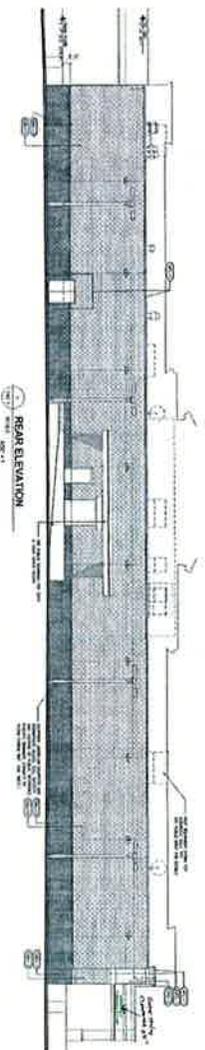
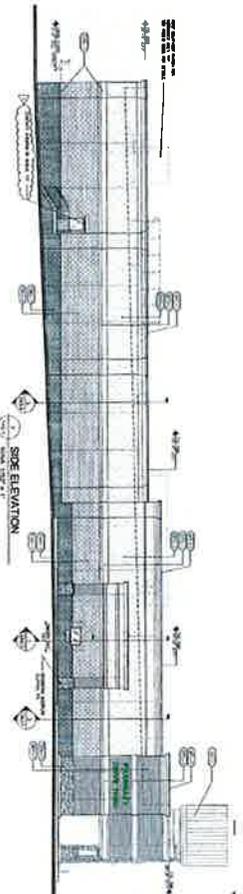
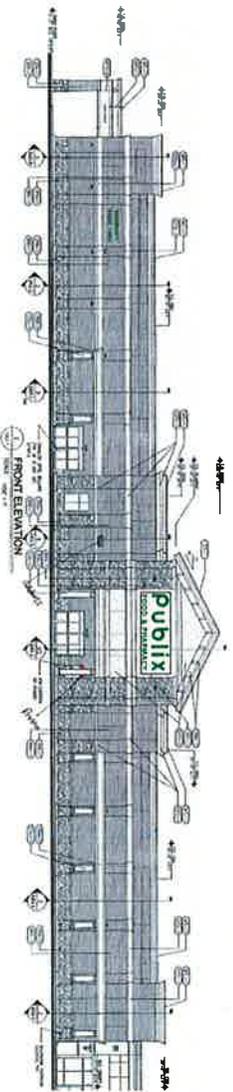
National Toll Free: (800) 353-9132

[www.hiltondisplays.com](http://www.hiltondisplays.com)

# Publix

Site Name: Location Name Property ID: xx  
Address: 4130 Dawson Forest Rd. City/ST: Dawsonville, GA 30534 QID #: 16-30969

## ELEVATIONS



125 Hillside Drive Greenville, South Carolina 29607

Phone: 864-233-0401

National Toll Free: (800) 353-9132

www.hiltondisplays.com

# Publix

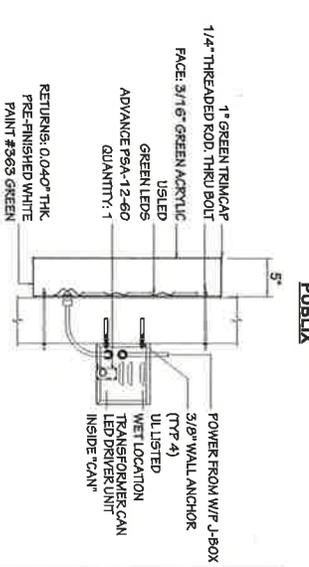
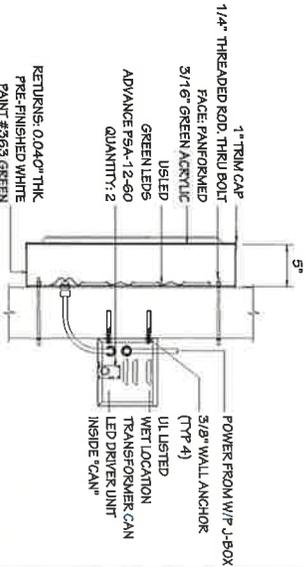
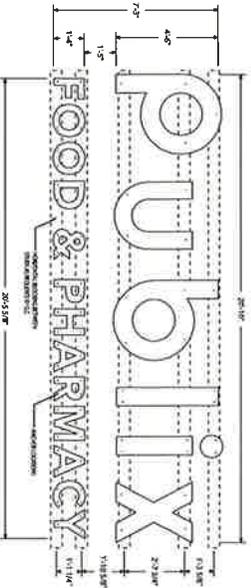
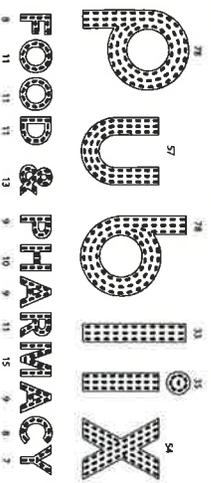
Address: 4130 Dawson Forest Rd. City/ST: Dawsonville, GA 30534 QID #: 16-30969

Site Name: Location Name Property ID: xx

## PUB-P54-RCL-USLED PUB-F8P16-RCL-USLED

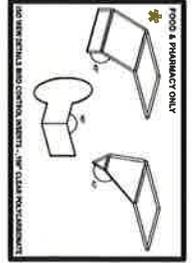
|                 |        |
|-----------------|--------|
| SQ. FOOTAGE     |        |
| <b>Publix</b>   | 151.47 |
| FOOD & PHARMACY | 27.29  |
| <b>Publix</b>   | 93.76  |

Illuminated Channel Letters - Remote



|                      |  |
|----------------------|--|
| GENERAL DESCRIPTION: | BACKLIT LETTERS FABRICATED OF WELDED ALUMINUM<br>(040 RETURNS) (093 BACKS) (5\" DEEP)                        |
| COLORS:              | COPY:<br>FACES: 3/16\" GREEN ACRYLIC #XXXX<br>RETURNS: 5\" PTM PMS 363C GREEN<br>TRIMCAP: 1\" PMS 363C GREEN |
| LED:                 | USLED (GREEN)  |
| WIRING:              | UL APPROVED  |
| DRIVERS:             | (1) 20 AMP CIRCUIT RECD<br>ADVANCE-PSA-12-60   |
| MOUNTING:            | FLUSH TO FASCIA WITH LIBERTY ANCHORS   |

|                      |  |
|----------------------|--|
| GENERAL DESCRIPTION: | BACKLIT LETTERS FABRICATED OF WELDED ALUMINUM<br>(040 RETURNS) (093 BACKS) (5\" DEEP)                        |
| COLORS:              | COPY:<br>FACES: 3/16\" GREEN ACRYLIC #XXXX<br>RETURNS: 5\" PTM PMS 363C GREEN<br>TRIMCAP: 1\" PMS 363C GREEN |
| LED:                 | USLED (GREEN)  |
| WIRING:              | UL APPROVED  |
| DRIVERS:             | (1) 20 AMP CIRCUIT RECD<br>ADVANCE-PSA-12-60   |
| MOUNTING:            | FLUSH TO FASCIA WITH LIBERTY ANCHORS   |



**HILTONDISPLAYS**  
GREAT SIGNS FOR GREAT COMPANIES

125 Hillside Drive Greenville, South Carolina 29607 Phone: 864-233-0401 National Toll Free: (800) 353-9132 www.hiltondisplays.com

# Publix

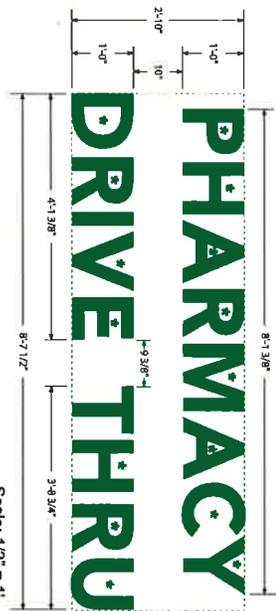
Site Name: Location Name Property ID: xx  
 Address: 4130 Dawson Forest Rd. City/ST: Dawsonville, GA 30534 QID #: 16-30969

**PUB-PDT12-RCL-USLED**

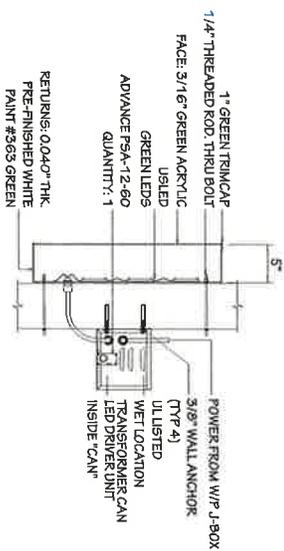
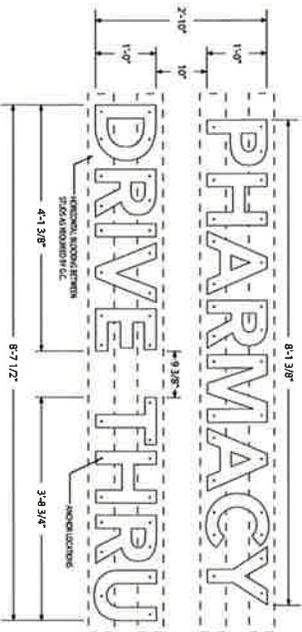
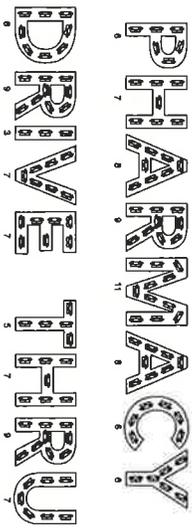
Illuminated Channel Letters - Remote

PMS 363 C

SQ. FOOTAGE  
 PHARMACY 24.50  
 DRIVE THRU

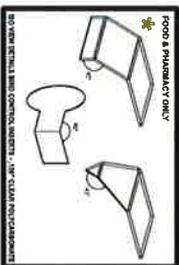


Scale: 1/2" = 1'



**PHARMACY DRIVE-THRU**

|                      |  |
|----------------------|--|
| GENERAL DESCRIPTION: | BACKLIT LETTERS FABRICATED OF WELDED ALUMINUM (400 RETURNS) (6SS BACKS) (9 DEEP)               |
| COLORS:              | COPY: FACES: 3/16" GREEN ACRYLIC XXXX RETURNS: 5 PTM PMS 363C GREEN TRIMCAP: 1" PMS 363C GREEN |
| LED:                 | USLED (GREEN)  |
| WIRING:              | UL APPROVED  |
| DRIVERS:             | (1) 20 AMP CIRCUIT RECD ADVANCE-PSA-12-60  |
| MOUNTING             | FLUSH TO FASCIA WITH LIBERTY ANCHORS   |



**HILTON DISPLAYS**

GREAT SIGNS FOR GREAT COMPANIES

125 Hillside Drive Greenville, South Carolina 29607

Phone: 864-233-0401

National Toll Free: (800) 353-9132

www.hiltondisplays.com

# Publix

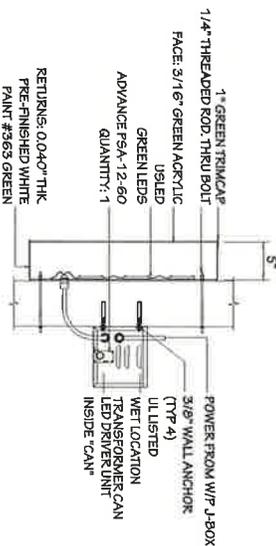
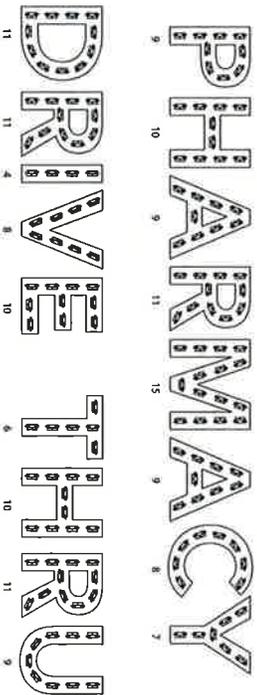
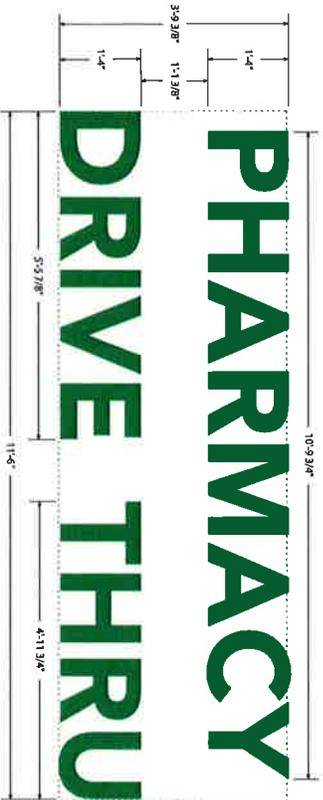
Site Name: Location Name Property ID: xx  
 Address: 4130 Dawson Forest Rd. City/ST: Dawsonville, GA 30534 QID #: 16-30969

**PUB-PDT16-RCL-USLED**

Illuminated Channel Letters - Remote

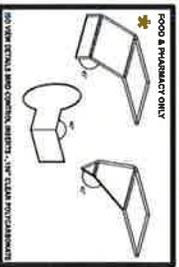
PMS 363 C

SQ. FOOTAGE  
 PHARMACY 43.48  
 DRIVE THRU



PHARMACY DRIVE-THRU

|                      |   |
|----------------------|---|
| GENERAL DESCRIPTION: | BACKLIT LETTERS FABRICATED OF WELDED ALUMINUM (040 RETURNS) (063 BACKS) (6" DEEP)                         |
| COLORS:              | COPY:<br>FACES: 3/16" GREEN ACRYLIC #XXXX<br>RETURNS: 6" FTM PMS 363C GREEN<br>TRIMCAP: 1" PMS 363C GREEN |
| LED:                 | USLED (GREEN)   |
| WIRING:              | UL APPROVED   |
| DRIVERS:             | (1) 20 AMP CIRCUIT RECD<br>ADVANCE-PSA-12-60  |
| MOUNTING:            | FLUSH TO FASCIA WITH LIBERTY ANCHORS  |



125 Hillside Drive Greenville, South Carolina 29607 Phone: 864-233-0401 National Toll Free: (800) 353-9132 www.hiltondisplays.com

# Publix

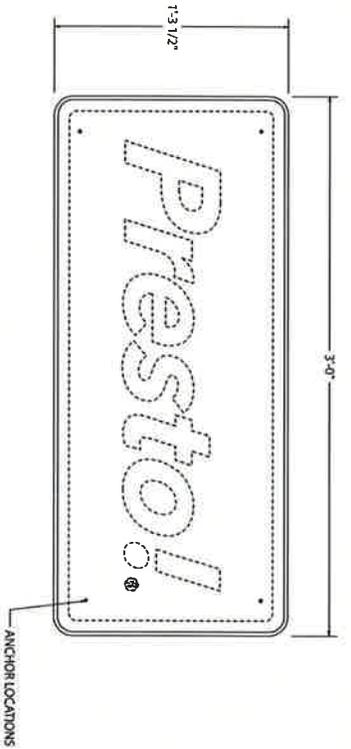
Site Name: Location Name Property ID: xx  
 Address: 4130 Dawson Forest Rd. City/ST: Dawsonville, GA 30534 QID #: 16-30969

**PUB-PRESTO-1536**

**Illuminated Wall Sign**



Scale: 1 1/2" = 1'



THIS SIGN IS TO BE MOUNTED 6'-9" FROM GRADE TO BOTTOM OF SIGN

**3630 METALLIC SILVER**  
**3630-43 TOMATO RED**  
**WHITE**

**SQ. FOOTAGE**  
**3.88**

**MATERIAL FOR WALL SIGN**

|  |        |
|--|--------|
| BACK: 200' ALUMINUM                                | QTY: 1 |
| FRONT: 200' ALUMINUM                               | QTY: 1 |
| FACE: 200' POLYCARBONATE CLEAR, ANCHORED           | QTY: 1 |
| REINFORCING: 20' 1/2" PVC                          | QTY: 1 |
| WALL MOUNTING: 20' 1/2" PVC                        | QTY: 1 |
| GRAPHICS: 20' 1/2" 3M VINTL & BACKSPRAY            | QTY: 1 |
| COLOR FOR WALL SIGN                                | QTY: 1 |
| FINISH: METALLIC SILVER 3630                       | QTY: 1 |
| INTERIOR: WHITE                                    | QTY: 1 |
| FACE FINISH: CLEAR UNFINISHED 2ND SURFACE GRAPHICS | QTY: 1 |

**PAINT COLORS**

|  |      |
|--|------|
| 1) 3M TOMATO RED 3630-43 - 2ND SURFACE | 21 X |
| 2) WHITE                               | 31 X |
| 3) WHITE                               | 41 X |

**ELECTRICAL NOTES**

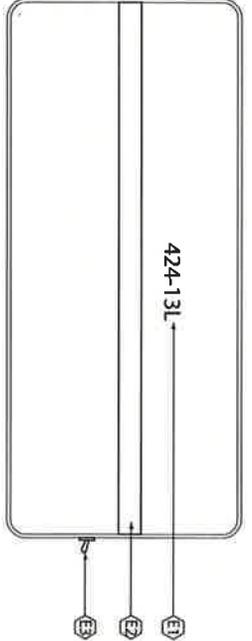
- 1) E39-424-13L BALLAST - (1) REQUIRED
- 2) PAR12C1000 FLUORESCENT LAMP - (1) REQUIRED
- 3) DISCONNECT SWITCH
- 4) X
- 5) X

**ELECTRICAL SPECIFICATIONS**

| BALLAST # | LAMP        | MAX LINE CURRENT AMPS | MAX VOLTAGE | OPEN CIRCUIT |
|-----------|-------------|-----------------------|-------------|--------------|
| 1         | E39-424-13L | .800                  | 1.1         | 134          |
| X         | X           | X                     | X           | X            |
| TOTAL     |             |                       |             | 134          |

(1) 20 AMP - 120 VOLT CIRCUIT REQUIRED

- EXISTING WALL PUBLIX CMU
- 1" JEWELLITE TRIMCAP SILVER
- 3.090" PANFORMED POLYCARB FACE CLEAR W/ 2ND SURFACE GRAPHICS
- ALUMINUM WIRE TRACK
- .063" ALUMINUM RETURNIS PAINTED METALLIC SILVER #331EC
- .080" ALUMINUM BACKS
- WALL FASTENERS SEE ANCHOR SCHEDULE
- DRAIN HOLES WITH COVERS (IF USED OUTDOORS)
- MULCA TOMBSTONE SOCKETS
- H/O, COOL WHITE FLUORESCENT LAMPS
- ELECTRONIC BALLAST
- 1/2" LIQUID TIGHT CONDUIT
- 1/2" LIQUID TIGHT CONNECTOR
- LISTED DISCONNECT SWITCH IN PRIMARY TO BE WITHIN SIGHT OF SIGN, NEC 110.3(B), 600-6
- PRIMARY ELECTRICAL SOURCE CONNECTION TO 1-BOX BY G.C.
- 2'x4' JUNCTION BOX



**HILTON DISPLAYS**  
 GREAT SIGNS FOR GREAT COMPANIES

125 Hillside Drive Greenville, South Carolina 29607

Phone: 864-233-0401

National Toll Free: (800) 353-9132

www.hiltondisplays.com

# Publix

Site Name: Location Name Property ID: XX  
Address: 4130 Dawson Forest Rd. City/ST: Dawsonville, GA 30534 QID #: 16-30969

- PUB-FCO-8-ENTER ONLY-PVC
- PUB-FCO-8-EXIT ONLY-PVC
- PUB-FCO-8-CLEARANCE-PVC
- PUB-FCO-8-ADD-PVC
- PUB-FCO-8-ENTRY-PVC
- PUB-FCO-8-EXIT-PVC

FCO (Flat Cut Out) Letters & Numerals

# Publix

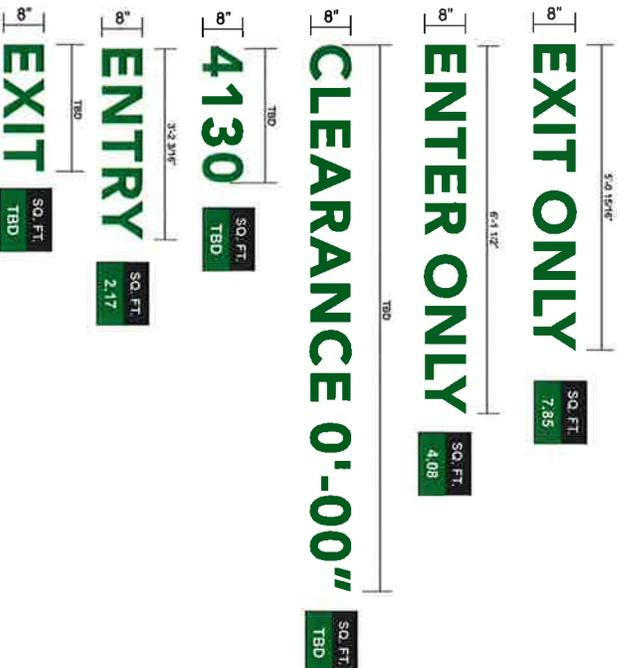
FCO Letters

-FONT AVENIR MEDIUM 65 - BOLD

PMS 363 C

SQ. FOOTAGE  
As Noted

**COPY & NUMERALS - FCO**  
MATERIAL: 1/4" PVC  
COLOR: PMS 363 C GREEN  
INSTALL: ADHERE TO CANOPY  
WITH CONSTRUCTION GRADE  
ADHESIVE & STUDS



125 Hillside Drive Greenville, South Carolina 29607

Phone: 864-233-0401

National Toll Free: (800) 353-9132

www.hiltondisplays.com

# Publix

Site Name: Location Name Property ID: xx  
 Address: 4130 Dawson Forest Rd. City/ST: Dawsonville, GA 30534 QID #: 16-30969

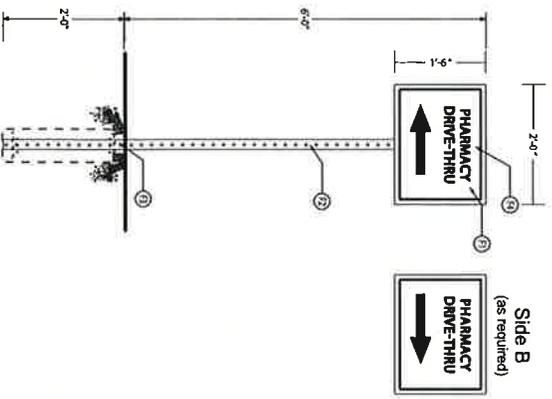
**PUB-D1824-DF-UPOST**

Non-Illuminated Directional Sign

Qty. 4

BLACK 7725-12

|             |     |
|-------------|-----|
| SQ. FOOTAGE | 3.0 |
|-------------|-----|



|  |   |
|--|---|
| <b>PARKING LOT DIRECTIONAL SIGNS</b>                     |   |
| FACE TYPE:   | .125" ALUMINUM PANELS <input type="checkbox"/> EMB. |
| QUANTITY:  | AS REQUIRED   |
| GRAPHICS:  | 3M VINYL GRAPHICS 1ST SURFACE                       |
| <b>FABRICATION NOTES</b>                                 |   |
| 1) .125" ALUMINUM PANEL                                  |   |
| 2) DOT APPROVED GALVANIZED U-CHANNEL POST (8' LONG)      |   |
| 3) HAND DUG FOOTING WITH SAGRETE FILL                    |   |
| 4) PANELS THRU BOLTED TO GALV. POST WITH 1/4" DIA. BOLTS |   |
| <b>FONTS USED</b>  |   |
| 1) AVENIR HEAVY  |   |
| <b>PAINT COLORS</b>                                      |   |
| 1) WHITE GLOSS   |   |
| <b>VINYL COLOR</b>                                       |   |
| 1) 3M #7725-12 BLACK COPY                                |   |



125 Hillside Drive Greenville, South Carolina 29607

Phone: 864-233-0401

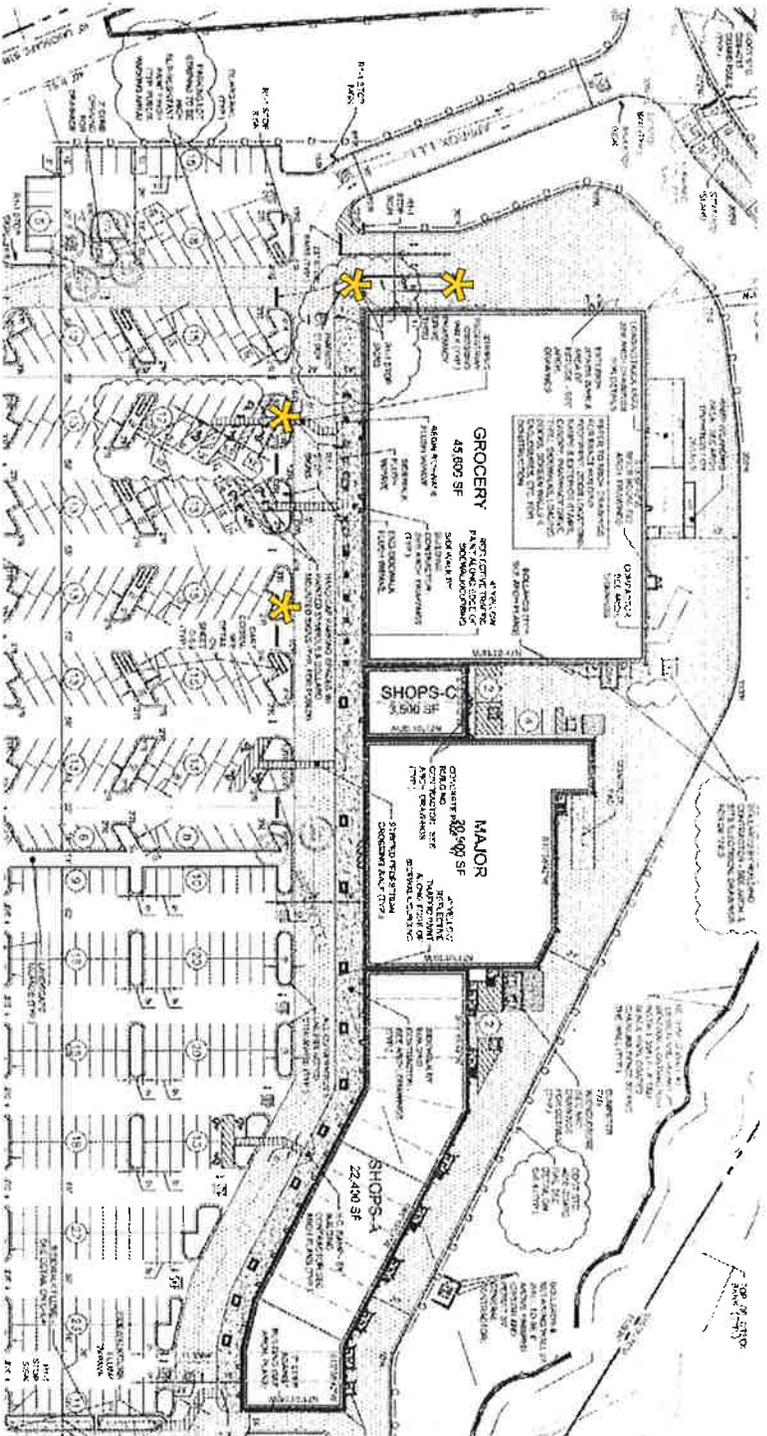
National Toll Free: (800) 353-9132

www.hiltondisplays.com

# Publix

Site Name: Location Name Property ID: xx  
Address: 4130 Dawson Forest Rd. City/ST: Dawsonville, GA 30534 QID #: 16-30969

## SITE PLAN



**Dawson County, Georgia Board of Commissioners**  
**Affidavit for Issuance of a Public Benefit**  
**As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011**

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

I am a United States citizen.

I am a legal permanent resident of the United States. (FOR NON-CITIZENS)

I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. (FOR NON-CITIZENS)

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

---

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this affidavit for a list of secure and verifiable documents.)

The secure and verifiable document provided with this affidavit can best be classified as:

---

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Greenville (city), SC (state)

  
Signature of Applicant

6/27/16  
Date

Erin Kimmell  
Printed Name

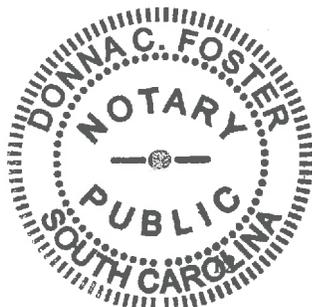
Hilton Displays Inc.  
Name of Business

SUBSCRIBED AND SWORN BEFORE ME ON

THIS 27<sup>th</sup> DAY OF June, 20 16

 Notary Public

My Commission Expires: 1-18-17



(Seal)

### Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A **United States Passport or Passport Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Military Identification card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Identification Card** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Tribal Identification Card** of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:  
<http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm>  
[O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Permanent Resident Card or Alien Registration Receipt Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Employment Authorization Document** that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Passport Issued by a Foreign Government** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Merchant Mariner Document or Merchant Mariner Credential** issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Free and Secure Trade (FAST) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **NEXUS Card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Driver's License issued by a Canadian Government Authority** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Certificate of Citizenship** issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A **Certificate of Naturalization** issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

**SOUTH CAROLINA**

DEPARTMENT OF MOTOR VEHICLES  
DRIVER'S LICENSE

KIMMELL, ERIN BLAKE  
125 LAKECREST DR  
GREENVILLE SC 296094807

DL#: 004429600  
Expires: 08-04-2018

Class: D Hgt: 5-10 Wgt: 180  
Sex: M DOB: 08-04-1976  
Issued: 03-04-2008 23023 RI 2



A handwritten signature in black ink, appearing to read 'Erin Kimmell', written over a circular seal.

A handwritten signature in black ink, appearing to be the signature of the Governor, written over a circular seal.

Restrictions: None

Governor

**APPLICANT CERTIFICATION**

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

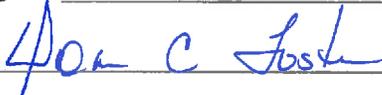
I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my special use or rezoning application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature of Applicant or Agent:  Date: 6/27/16

Signature of Witness:  Date: 6-27-16

\*\*\*\*\*

**WITHDRAWAL**

*Notice: This section only to be completed if application is being withdrawn.*

I hereby withdraw application #: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Withdrawal of Application:**

Withdrawals of any application may be accommodated within the Planning & Development office if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following that written request and publication the Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Commission. Further the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fee may be made unless directed by the Board of Commissioners.